

MINUTES
Town of Crested Butte
Special Town Council Meeting
Monday, May 19, 2025

Mayor Billick called the meeting to order at 8:13PM.

Council Members Present: Mayor Ian Billick, Mallika Magner, Kent Cowherd, Gabi Prochaska, Beth Goldstone, John O'Neal, and Anna Fenerty

Staff Present: Town Manager Dara MacDonald, Town Attorney Karl Hanlon, and Deputy Town Clerk/Licensing Clerk Eric Treadwell

Community Development Director Mel Yemma, Public Works Director Shea Earley, Town Planner III Jessie Earley, Housing Director Erin Ganser, and Town Planner I Kaitlyn Archambault (for part of the meeting)

APPROVAL OF AGENDA

MacDonald removed the presentation by Jodi Payne of Gunnison Valley Food Pantry and Holly Conn of Mountain Roots Food Project from the agenda.

MacDonald added approval of two letters to Town's congressional delegation regarding proposed reductions to federal funding of transit and water/wastewater infrastructure to the agenda.

Prochaska moved and Magner seconded a motion to approve the amended agenda. A roll call vote was taken with all voting, "Yes." **Motion passed unanimously.**

CONSENT AGENDA

1) May 5, 2025 Regular Town Council Meeting Minutes.

Staff Contact: Town Clerk Lynelle Stanford

2) Crested Butte Farmers Market Special Event Application Closing the Ten and 100 Blocks of Elk Avenue on Sundays, from May 25, 2025 to October 5, 2025.

Staff Contact: Town Clerk Lynelle Stanford

3) ARTumn Festival Special Event Application Closing the 1st and Elk Parking Lot on Saturday, September 20, 2025 and Sunday, September 21, 2025.

Staff Contact: Town Clerk Lynelle Stanford

4) Apology Letter to Charles Robinson and Scotia Cox Regarding Mistake at the January 2025 Paradise Park Workforce Rental Lottery.

Staff Contact: Housing Director Erin Ganser

5) (First Reading) Ordinance No. 4, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal Code.
Staff Contact: Town Clerk Lynelle Stanford

6) (First Reading) Ordinance No. 5, Series 2025 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at Avalanche Park (Tract I & II, Eccher Ranch) to the Gunnison County Electric Association.
Staff Contact: Town Manager Dara MacDonald and Sustainability Coordinator Dannah Leeman

7) Resolution No. 11, Series 2025 - A Resolution of the Crested Butte Town Council Approving a Lease Agreement with Mountain Mentors LLC for Use of 620 2nd Street AKA Big Mine Warming House.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen

8) Resolution No. 12, Series 2025 - A Resolution of the Crested Butte Town Council Establishing Expedited Development Review Policies for Future Affordable Housing Projects.
Staff Contact: Community Development Director Mel Yemma

9) Endorsement Letter for Dara MacDonald for Run for CML Executive Board.
Staff Contact: Town Manager Dara MacDonald

Fenerty removed item numbers 4, 5, and 6 from the Consent Agenda.

Goldstone moved and Magner seconded a motion to approve the Consent Agenda with items 4, 5, and 6 removed. A roll call vote was taken with all voting "Yes." **Motion passed unanimously.**

PUBLIC COMMENT

Billick recognized written comments from Abby Whitaker; Amy Nolan, Executive Director of Jr. Bike Week; Will Frischkorn, Executive Director of Crested Butte Devo; and Mike Nolan.

STAFF UPDATES

MacDonald, Yemma, and Ganser added updates.

LEGAL MATTERS

None.

NEW BUSINESS

1) RV Dump Station Improvements Discussion.

Staff Contact: Public Works Director Shea Earley

Council directed Staff to proceed with the recommended cuts and improvements to the RV dump station improvements project.

2) Apology Letter to Charles Robinson and Scotia Cox Regarding Mistake at the January 2025 Paradise Park Workforce Rental Lottery.

Staff Contact: Housing Director Erin Ganser

Fenerty moved and Prochaska seconded a motion to approve revisions made by Council and Staff to the apology letter to Charles Robinson and Scotia Cox. A roll call vote was taken with all voting, "Yes," except Goldstone voted, "No." **Motion passed (6-1).**

3) (First Reading) Ordinance No. 4, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal Code.

Staff Contact: Town Clerk Lynelle Stanford

Fenerty moved and Goldstone seconded a motion to set Ordinance No. 4, Series 2025 for second reading and public hearing on June 2, 2025. A roll call vote was taken with all voting "Yes." **Motion passed unanimously.**

4) (First Reading) Ordinance No. 5, Series 2025 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at Avalanche Park (Tract I & II, Eccher Ranch) to the Gunnison County Electric Association.

Staff Contact: Town Manager Dara MacDonald and Sustainability Coordinator Dannah Leeman

Goldstone moved and Cowherd seconded a motion to set Ordinance No. 5, Series 2025 for second reading and public hearing on June 2, 2025. A roll call vote was taken with all voting, "Yes." except Fenerty voted, "No." **Motion Passed (6-1).**

5) Letters to Town's congressional delegation regarding proposed reductions to federal funding of transit and water/wastewater infrastructure.

Magner moved and Fenerty seconded a motion to pass the letters. A roll call vote was taken with all voting, "Yes." Goldstone was not present and did not vote. **Motion passed unanimously.**

COUNCIL REPORTS AND COMMITTEE UPDATES

Prochaska and Billick updated.

OTHER BUSINESS TO COME BEFORE THE COUNCIL

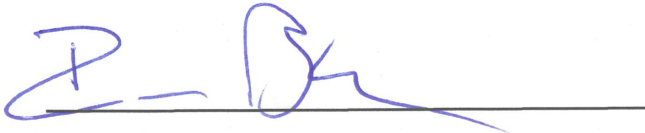
Fenerty and O'Neal commented.

**DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND
COUNCIL MEETING SCHEDULE**

- Monday, June 2, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, June 16, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 7, 2025 - 6:00PM Work Session - 7:00PM Regular Council

ADJOURNMENT

Mayor Billick adjourned the meeting at 8:51PM. Mayor Billick re-convened the meeting at 8:52PM to address a missed new business item. Mayor Billick adjourned the meeting at 8:54PM.



Ian Billick, Mayor



Eric Treadwell, Deputy Town Clerk/Licensing Clerk (SEAL)

