



**Community Values**

Authentic  
Connected  
Accountable  
Bold

**Town Council**

**5-year Goals:**

- Approach community challenges through active collaboration and public engagement.
- Accommodate growth in a way that maintains our rural feel.
- Enable people who live and work here to thrive.
- Retain the unique character and traditions of Crested Butte.
- De-emphasize cars and focus on walking, biking, and transit.
- Continue to passionately care for our natural surroundings and forever protect Red Lady.
- Act on the urgency of climate change and prepare for the changes we expect from it.

Critical to our success is an engaged community and knowledgeable and experienced staff.

**AGENDA**  
**Town of Crested Butte**  
**Special Town Council Meeting**  
**Town Council Chambers**  
**507 Maroon Ave; Crested Butte, CO**  
**Monday, May 19, 2025**

Meeting information to connect remotely:  
<https://us02web.zoom.us/j/89941693035>  
Join via audio: +1 719 359 4580 US +1 253 205 0468 US +1 669 444 9171 US +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US +1 305 224 1968 US  
Webinar ID: 899 4169 3035

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, MAY 19, 2025, BEGINNING AT 8:00PM.**

Public comments may be submitted at any time to the entire Council via email at [towncouncil@crestedbutte-co.gov](mailto:towncouncil@crestedbutte-co.gov).

*The times are approximate. The meeting may move faster or slower than expected.*  
**6:00      JOINT WORK SESSION WITH THE BOARD OF ZONING AND ARCHITECTURAL REVIEW (BOZAR)**

- 1) Redefined Draft Community Plan.  
Staff Contact: Community Development Director Mel Yemma  
**8:00      SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**  
**8:02      APPROVAL OF AGENDA**  
**8:03      CONSENT AGENDA**

- 1) May 5, 2025 Regular Town Council Meeting Minutes.  
Staff Contact: Town Clerk Lynelle Stanford  
2) Crested Butte Farmers Market Special Event Application Closing the Ten and 100 Blocks of Elk Avenue on Sundays, from May 25, 2025 to October 5, 2025.  
Staff Contact: Town Clerk Lynelle Stanford  
3) ARTumn Festival Special Event Application Closing the 1<sup>st</sup> and Elk Parking Lot on Saturday, September 20, 2025 and Sunday, September 21, 2025.  
Staff Contact: Town Clerk Lynelle Stanford  
4) Apology Letter to Charles Robinson and Scotia Cox Regarding Mistake at the January 2025 Paradise Park Workforce Rental Lottery.  
Staff Contact: Housing Director Erin Ganser  
5) (First Reading) Ordinance No. 4, Series 2025 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal Code.  
Staff Contact: Town Clerk Lynelle Stanford  
6) (First Reading) Ordinance No. 5, Series 2025 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at Avalanche Park (Tract I & II, Eccher Ranch) to the Gunnison County Electric Association.  
Staff Contact: Town Manager Dara MacDonald and Sustainability Coordinator Dannah Leeman  
7) Resolution No. 11, Series 2025 - A Resolution of the Crested Butte Town Council Approving a Lease Agreement with Mountain Mentors LLC for Use of 620 2<sup>nd</sup> Street AKA Big Mine Warming House.  
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen  
8) Resolution No. 12, Series 2025 - A Resolution of the Crested Butte Town Council Establishing Expedited Development Review Policies for Future Affordable Housing Projects.  
Staff Contact: Community Development Director Mel Yemma  
9) Endorsement Letter for Dara MacDonald for Run for CML Executive Board.  
Staff Contact: Town Manager Dara MacDonald  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. Council members may request that an item be removed from Consent Agenda prior to the Council's vote. Items removed from the Consent Agenda will be considered under*

*New Business.*

**8:05      PUBLIC COMMENT**

*The public has the opportunity to comment during the public comment period at the beginning of every regular Council meeting. At this time people may speak for up to five minutes on any topic*

*that is not on the agenda. The Mayor may limit public comments to no more than three minutes if it appears there will be many comments on a similar topic. The public comment period is a time for the Council to listen to the people. Council generally should not engage in a two-way conversation at this time nor should the Council feel compelled to respond to the comments. If Council chooses to discuss or take action on a subject brought up during Public Comment that discussion should be held at the end of the Council meeting under “Other Business to Come Before the Council.”*

**8:10    STAFF UPDATES**

**8:15    LEGAL MATTERS**

**8:20    PRESENTATION**

1) Jodi Payne, Executive Director of Gunnison Country Food Pantry, and Holly Conn, Executive Director of Mountain Roots Food Project Regarding Federal Funding Cuts Affecting Critical Community Programs.

**8:25    NEW BUSINESS**

1) RV Dump Station Improvements Discussion.

*Staff Contact: Public Works Director Shea Earley*

**8:45    COUNCIL REPORTS AND COMMITTEE UPDATES**

**8:50    OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**8:55    DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

- Monday, June 2, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, June 16, 2025 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 7, 2025 - 6:00PM Work Session - 7:00PM Regular Council

**9:00    ADJOURNMENT**